

FEC FORM 2
STATEMENT OF CANDIDACY

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FEC MAIL CENTER

2021 APR -8 AM 8:18

1. (a) Name of Candidate (in full) DOUGLAS HOWARD PIERCE			2. FEC Candidate Identification Number 36CA00790
(b) Address (number and street) P.O. Box 17814		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code BEVERLY HILLS CA 90209		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEMOCRATIC	5. Office Sought U.S. SENATE	6. State & District of Candidate CALIFORNIA	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) DOUGLAS HOWARD PIERCE U.S. SENATE 2022
(b) Address (number and street) P.O. Box 17814, BEVERLY HILLS CA 90209
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Douglas Howard Pierce	Date 04/05/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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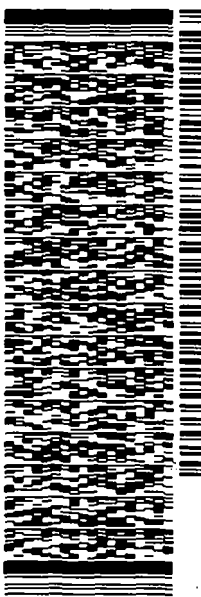
MONITORING COMMUNICATIONS

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FZ 04:07

FEC
1050 FIRST ST., NE

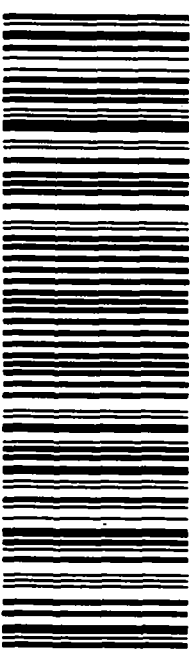
WASHINGTON DC 20002

REF: (000) 000-0000
PST: DEPT:



TRK# 7856 1837 4772
THU - 08 APR 4:30P
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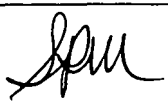
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>4/5/21</i>
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
	<i>4/16/21</i>
PREPARER	DATE PREPARED

(3/2015)

2021-04-20 03:00AM EDT